

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-6219(D5546)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-6219 APPLICATION/CLAIM NO.: D5546 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Springville City Corporation
ADDR: 110 South Main Street
Springville UT 84663
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1851|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 51-4 ]|MAP: [11 ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 6.5 cfs

SOURCE: Hobble Creek

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 800 ft E 3150 ft from NW cor, Sec 06, T 8S, R 4E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 231795.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 28.34	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 20.0000	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*		
* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *		
Sec 35 T 7S R 3E SLBM *         *         *         25.4000   0.4000 *         *		
GROUP ACREAGE TOTAL:		25.8000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Strawberry Water Users Association
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*